

SNOHOMISH COUNTY SUMMER RESOURCES 2024

Housing and Shelters (CALL 2-1-1)

Bridgeways

425-513-8213 or Toll Free: 1-855-513-8213

Catholic Community Services 425-257-2111

Cocoon House

425-877-5171 or 425-259-5802 (CALL OR TEXT)

Community Housing Improvement Plan (CHIP)

425-257-8735 or CHIP@everettwa.gov

DSHS

877-501-2233 (move in cost for eligible situations)

Domestic Violence Services 425-252-2873

Everett Gospel Mission

Men: 425-740-2550

Women and Children: 425-740-2501

Everett Housing Authority

425-258-9222 or info@evha.org

Familias Unidas/Lutheran Community Services NW

Spanish: 425-513-2880

English: 425-521-5811

Housing Assistance of Snohomish County
1-800-422-2024

Housing Authority of Snohomish County (HASCO)

425-290-8499

Housing Hope 425-347-6556

Interfaith Family Shelter 425-200-5121

Mary's Place

Emergency: 206-245-1026

Office: 206-621-8474

Reach Center of Hope 425-321-4816

Vision House

Families with Children: 206-812-8834

Staff and Resources: 425-633-7661

Snohomish County Human Services
425-388-7200

Volunteers of America Housing Services
425-259-3191

YWCA of Snohomish & King Counties
206-461-4888

Utility Assistance (CALL 2-1-1)

Energy Assistance

Apply online or by phone at:

<https://snohomishcountywa.gov/552/energy-Assistance> or 425-388-3880

Project Pride

This program provides grants for those who meet eligibility guidelines. It is funded by voluntary contributions from PUD customers.

For more information visit:

<https://www.snopud.com/account/financial-assistance/project-pride/>

To apply: 425-355-3504

Everett Utilities Water Assistance

Designed to be a one-time assistance for Everett utility customers who have received a water shutoff notice and are at or below 200% Federal Poverty Level. For more information visit:

www.ccsww.org/get-help/specialized-services/everettwaterassistance

Call: 425-374-6394

Assurance Wireless

Offers eligible customers a free phone with Unlimited Data, Texts & Minutes.

www.assurancewireless.com

Affordable Connectivity Program

Provides eligible households with money off their internet bills, and some households with money towards a new computer.

<https://www.whitehouse.gov/getinternet/>

CALL 2-1-1

This service, accessed by dialing 2-1-1, connects residents to health and human services in the community. Helps find rent assistance, job training, volunteer opportunities, food, shelter, or support groups. Also connects to available rental assistance.

Hay servicio en español.

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Food Assistance

Granite Falls Food Bank

2nd and 4th Wednesday 4-6
307 N Alder Ave, Granite Falls, WA 98252
360-691-4253
1st, 3rd and 5th Wednesday 11:30-1:30
20721 Canyon Drive, Granite Falls, WA, 98252

Volunteers of America Everett Community Food Bank

Monday, Wednesday, Thursday 10-2
2nd and 4th Tuesday 3-6
1230 Broadway, Everett, WA, 98201
425-259-3191, ext. 13014

Showers and Laundry

Washed Mobile

Laundry- Sundays 2:30 at 1108 State St.,
Marysville
www.washedmobile.com

North Snohomish County Outreach

Laundry- Tuesdays 6:30PM-8:30PM at
102 W 5th St. Arlington

Shower to the People

2324 Lombard Ave, Everett
2nd and last Friday of the month 10am-
12:30pm
Free showers, toiletries, clothing, blankets
and sleeping bags

Marysville YMCA

Sundays at 5PM-7PM

Volunteers of America Western

Washington: Lake Stevens

Community Resource Center:

They serve Lake Stevens and surrounding areas with the following:

- finding affordable housing
- housing applications
- rent/mortgage assistance (dependent on funding)
- job search
- resume and cover letter
- mental health services
- government benefit applications
- treatment recovery services
- emergency food
- diapers/wipes
- utility assistance
- back to school supplies

Connect with them: 425-405-2252

Mental Health Resources

Lifeline

1-866-256-3058 or lifelinewa.org

Mental Health Crisis Line

1-800-584-2578

TeenLink

866-833-6546

**For more resources go to
www.hasco.org/renter-center/community-resources/**

**A full guide is available there for all of
Snohomish County.
Versión en español disponible en el sitio web.**